

**ZONE 16 PONY CLUB ASSOCIATION OF NEW SOUTH WALES  
- EQUITATION CHAMPIONSHIP 2009  
- NOMINATION FOR STATE EQUITATION**

**DATE:** Saturday 14 March 2009  
**VENUE:** CRC, Flemington Road, Lyneham, ACT  
**CANTEEN:** No host as yet  
**CAMPING:** Nil  
**TIME:** 8.00AM gear check for 8.30AM sharp start  
**ENTRY FEE:** \$20.00 per rider  
**CLOSING DATE WITH ZONE:** Wednesday 4 March 2009

**LATE OR INCOMPLETE ENTRIES WILL NOT BE ACCEPTED. ENTRIES (INCLUDING FEES) TO COME THROUGH THE CLUB SECRETARY. ONE CHEQUE PER CLUB. SEND ENTRIES TO: Zone 16 Pony Club Equitation, PO Box 940, Civic Square ACT 2608**

**GENERAL INFORMATION:** All competitors must be graded to be eligible to compete. Grading cards must be produced on day of competition. **NO CARD NO RIDE.** The Competition will be run for A, B, C, D and E grade.  
EACH COMPETITOR MUST PROVIDE A HELPER (ONE HELPER PER FAMILY NO HELPER NO RIDE). THIS COMPETITION WILL BE RUN UNDER THE RULES OF THE PONY CLUB ASSOCIATION OF NSW (SEE THE BLUE HANDBOOK AND PCANSW WEBSITE). RIDERS SHOULD MAKE THEMSELVES AWARE OF ALL THE RULES.

The Committee reserves the right to alter the program if required. Ribbons to 5<sup>th</sup> place in each grade in each round - Champion sashes to 5<sup>th</sup> place in each grade - Team awards to 3<sup>rd</sup> place.

**STATE EQUITATION NOMINATION:** To be eligible and considered for State nomination rider must have attended 3 rally days in the last 12 months, meet conditions set out in Blue Book (sections 15 and 4), provide a copy of their performance card with their entry, compete at the height that they would be required to compete at for State, and be at the minimum grading required, namely:

Under 13 years: 75CM; 13 & under 15:85CM;  
15 & under 17:90CM; 17 & under 25:95CM

**TEAM COMPETITION:** Team entries must accompany club entries to Zone Secretary. No team entries will be taken on the day. Teams consist of up to 4 riders with no more than 2 riders from any one grade and no more than one associate per team.

**ENQUIRIES:** Events Secretary – Graeme Plath (02) 6235 9155.

**Team Entries**

Team Name: \_\_\_\_\_ Club: \_\_\_\_\_

Specify riders name, grade and age.

- 1.
- 2.
- 3.
- 4.

**Entry form for Zone 16 Equitation Championship 2009  
Nomination for State Equitation**

NAME OF RIDER: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE OF HORSE & RIDER COMBINATION: \_\_\_\_\_

NAME OF HORSE: \_\_\_\_\_ AGE OF HORSE: \_\_\_\_\_

DESCRIPTION OF HORSE: \_\_\_\_\_

ADDRESS OF WHERE HORSE IS KEPT: \_\_\_\_\_

\_\_\_\_\_

ADDRESS OF HORSE OWNER: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NUMBER OF HORSE OWNER: \_\_\_\_\_

**NAME OF HELPER:** \_\_\_\_\_

**STANDING FOR STATE SELECTION      YES [ ]    NO [ ]**

**(Note: State entries are not available at this time; a separate email advice will be sent as soon as they become available)**

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**Signature or Rider if over 18 or parent/guardian if under 18:**

**All details supplied are true and correct**

\_\_\_\_\_

**Signature Club Secretary:**

**I verify this rider is a financial member and has attended 3 rally days in the preceding 12 months.**

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